

**FRANKLIN COUNTY WATER DISTRICT  
DIRECTOR VACANCY QUESTIONNAIRE**

For completion by individuals seeking appointment to the Board of Directors. Information provided in response to this questionnaire will be used to determine eligibility under State law to serve as a director.

**All information is required to be provided.**

Full Name (First, Middle, Last) \_\_\_\_\_

Permanent Residence Address (do not include P.O. Box or Rural Rt.) \_\_\_\_\_  
\_\_\_\_\_

Mailing Address (If different from residence address) \_\_\_\_\_

Occupation \_\_\_\_\_ Date of Birth \_\_\_\_\_

Voter Registration Certificate Number N/A

Telephone Number - Office: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address \_\_\_\_\_

Length of Continuous Residence as of the Date of this Questionnaire:

In State: \_\_\_\_\_ In County: \_\_\_\_\_ In District: \_\_\_\_\_

**Please answer Yes or No to the following:**

1. Are you a United States citizen? \_\_\_\_\_
2. Have you been determined mentally incompetent by a final judgment of a court? \_\_\_\_\_
3. Have you been finally convicted of a felony? \_\_\_\_\_
4. Do you currently hold or are you seeking other public office?  
If yes, please explain \_\_\_\_\_
5. Are you related to or an employee of any director, manager, engineer, attorney, or other person providing professional services to the district or a developer of property in the district?  
If yes, please explain \_\_\_\_\_
6. Are you a party to a contract with the district; or developer of property in the district (other than a contract limited solely to the purpose of purchasing or conveying real property)?  
If yes, please explain \_\_\_\_\_
7. Please enclose a biography with this questionnaire.

Date: \_\_\_\_\_

Signature \_\_\_\_\_